

April 4, 2021

Parish Mission Statement

A welcoming and joyful community committed to making disciples, by igniting and strengthening faith in Christ, and the celebration of Gods grace.

APRIL

DAILY MASS

Monday - Friday 7:30 am
 Confession before Daily Mass 7:00 am - 7:30 am

WEEKEND MASS

Saturday - Attend/Livestream 4:00 pm
 Sunday 7:00 am, 9:00,am ,11:00 am

Attend And Livestream @ the 11am

RECONCILIATION

Monday - Friday 7:00 am
 Saturday -Church 2:45 pm – 3:45 pm

RECITATION OF THE ROSARY

Monday - Friday 7:00 am

PARISH OFFICE HOURS

Monday - Thursday 8:30 am - 4:00 pm
 Fridays 8:30 pm - 12:00 pm

PASTORAL STAFF

PAROCHIAL ADMINISTRATOR, Fr. Bing Colasito
 DEACON, John Mezydlo

PARISH STAFF

Office Administrator, Alicia Gonzales Ext. 104
 Accountant, Nancy Edgell Ext. 107
 Pastors Assistant, Cheyanne Bosn Ext. 100
 Discipleship Coor., Dcn John Mezydlo Ext. 101
 RE Assistant, Rita Quihuis Ext. 102
 RE Coordinator, Renee Hunsaker Ext. 105
 Music & Media Director, Matt Ficarra Ext. 106
 Maintenance/Custodian, Ray Lopez

MISSION OF THE GOOD SHEPHERD

45033 North 12th Street
 New River, Arizona 85087

WEEKEND MASS

Sunday 9:00 am

RECITATION OF THE ROSARY

Sunday 8:30 am

ADORATION

Thursday 7:00 am – 5:00 pm

Readings for the week of April 4, 2021

Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/

Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35

Monday: Acts 2:14, 22-33/Ps 16:1-2, 5, 7-8, 9-10, 11 [1]/Mt 28:8-15

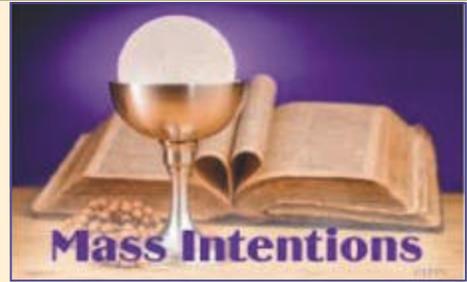
Tuesday: Acts 2:36-41/Ps 33:4-5, 18-19, 20, 22 [5b]/Jn 20:11-18

Wednesday: Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9 [3b]/Lk 24:13-35

Thursday: Acts 3:11-26/Ps 8:2, 5, 6-7, 8-9 [2ab]/Lk 24:35-48

Friday: Acts 4:1-12/Ps 118:1-2, 4, 22-24, 25-27 [22]/Jn 21:1-14

Saturday: Acts 4:13-21/Ps 118:1, 14-15, 16-18, 19-21 [21a]/Mk 16:9-1



Sunday, April 4, 2021

- 5:00 am +Bob Ottaviani
- 7:00 am All Parishioners
- 9:00 am +Benjamin and Lourdes Manzano
- 9:00 am +Elizabeth Sebaugh-GSM
- 11:00 am Father Joy-Thanksgiving

Monday, April 5, 2021

- 7:30 am +Gemma Kodumal

Tuesday, April 6, 2021

- 7:30 am +Jose Ordaz

Wednesday, April 7, 2021

- 7:30 am Christine Upchurch-Healing

Thursday, April 8, 2021

- 7:30 am +Gemma Kodumal

Friday, April 9, 2021

- 7:30 am +Bill Tomasselli

Saturday, April 10, 2021

- 7:30 am Vincenzo Hunn-Thanksgiving
- 4:00 pm +Barb McLeod

March 13 and March 14th

ST. ROSE: \$16,057.24
(includes online giving of \$9,641.00)

GOOD SHEPHERD: \$1,393.00
(includes online giving of \$852.00)

TOTAL PARISH GIVING: \$17,450.24
(includes online giving of \$10,493.00)

Mortgage Retirement Contributions: \$3,930.00
(includes online giving of \$1,540.00)



Pastors Corner

2nd Sunday of Easter: **Divine Mercy** [Jn 20:19-31](#)

After the death of Jesus, his disciples scattered, afraid and unsure what their fate will be. But their faith in the resurrection of Jesus Christ prevailed. It led to a profound sense of unity among His disciples. Easter faith has changed the way they lived their lives. When we accept Jesus in our midst, the risen Lord is with us, and that He is one with His Church, we can overcome our worries about our needs and fear of those who act against His Church. But like the first community of believers, with one heart and mind, we can freely and joyfully look after one another's needs.

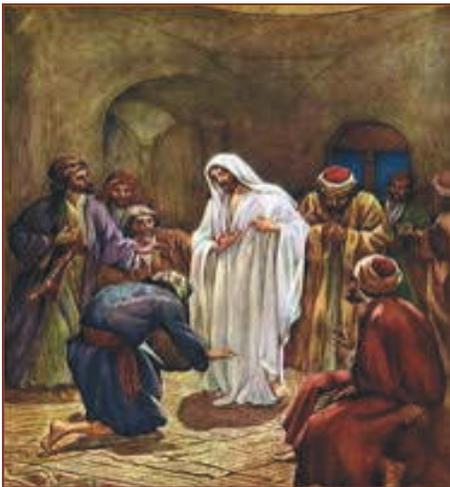
The Apostles were in hiding for fear that they are the next target after the death of Jesus. Two of them have seen the empty tomb and have heard the women talk about seeing Jesus, but they have not seen the Lord. The Lord did not prolong their doubts and fears, for He appeared to the ten (10) and bestowed on them peace and the gift of the Holy Spirit. Seeing the Risen Lord, they remembered His words about His death and resurrection, and their fear of being blamed for abandoning Him and having a weak faith vanished, and they rejoiced.

Thomas was not present when the Lord appeared to them the first time. His resentment of not having the same joy that they exude led him to demand physical evidence that Jesus has risen. *"Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe."*

After a week, Jesus, full of Divine Mercy, appears again in the presence of Thomas. He invites Thomas to probe His sacred wounds: *Do not persist in your unbelief, but believe!* Thomas humbled, responds with his confession of faith, *My Lord and my God!*

Today we celebrate His Divine Mercy, the revelation of His merciful heart. Jesus showed Thomas what He showed St. Faustina: The sacred wounds that proved His unconditional love for us. The wounds from which the fountain of divine mercy flows. He invites us today to trust in His Divine Mercy. *O blood and water which gushed forth from the Heart of Jesus as the fount of mercy for us, I trust in you. Holy God, Holy Mighty One, Holy Immortal One, have Mercy on Us and the whole world. Jesus, I trust in You!*

When we accept the Divine Mercy and put our trust in Jesus: like the Apostles and the first Christian communities, set us free to live as children of God. *"If you remain in my word, you will truly be my disciples, and you will know the truth, and the truth will set you free."* (Jn. 8:31) Putting our trust in the Lord, who has conquered death, means the world has no more power over us. We have conquered the lies and deceptions of the world. True power comes when we can humble ourselves before Him and renew our faith saying, Jesus, I Trust in you!



EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**A Happy Ending Isn't the Whole Story**

“Is there a happy ending?”

When my kids were young, we never made it past the first whiff of any narrative tension before I got this question. As soon as whatever princess or furry woodland animal who was the hero of the story got into any small scrape, they wanted that reassurance, “Is there a happy ending?”

I can't say I blame them. Don't we all feel that way sometimes? We enter into a relationship with someone or some situation, and we just want to protect ourselves. We want to know it's not going to go badly — or, if it does, that we will be able to come back from it. It's a human instinct, a reflex. Our inclination to protect ourselves makes it so that we sometimes want to press fast-forward on the bad stuff and skip straight ahead to the happily-ever-after.

Easter is the ultimate happy ending. It's the day of miracles. The day when all the stones roll away and all the sins are forgiven. It's the day that puts everything right.

But if we learned anything from this week — from the Passion and death of the Lord — it's that we can't press fast-forward on the hardships of life. That tension, that loss, that fear — it's crucial, isn't it? As Catholics, we are who we are because of Easter. But Easter doesn't happen without Good Friday.

So, does the story of salvation have a happy ending? We know it does. But we also remember that the ending isn't all that matters.

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Communion Fasting



Question:

Do we need to fast for one hour before Mass, or one hour before communion?

Answer:

The practice of fasting before receiving the Eucharist is a centuries-old act of devotion that was once very different than it is today. In the 1917 Code of Canon Law, for example, anyone who wanted to receive the Eucharist had to fast from midnight until the time of communion (even water and medications were forbidden). Over the following decades, the rules for the eucharistic fast were relaxed, first by Pope Pius XII and, later, by Pope Saint Paul VI.

The current Code of Canon Law (1983) states very clearly: “A person who is to receive the Most Holy Eucharist is to abstain for at least one hour before holy communion from any food and drink, except for only water and medicine” (Canon 919, §1). And, in the case of those who are ill and the elderly, the rules are even more accommodating, “The elderly, the infirm, and those who care for them can receive the Most Holy Eucharist even if they have eaten something within the preceding hour” (Canon 919, §3).

So, if we strictly follow the “letter of the law,” the fast is calculated from the time of Holy Communion and not the start of Mass. However, when we remember why we fast — it is a reminder of the deeper hungers of the spirit that our physical thirst or hunger symbolize — we see that the issue is much bigger than simply fulfilling what is called for by Church Law and tradition. Joining fasting to our prayers and reflection before Mass is an opportunity to really center ourselves and to prepare our minds, hearts, and bodies to welcome the One we receive in the Eucharist.

AN EASTER PROCLAMATION

The hosts of heaven exult and sing aloud in mighty triumph!

Let the earth be glad as glory alights and night reigns no more.

Let the Church rejoice at the victory of her Lord and Master,

Who paid the debt of Adam,

Who frees those doomed to die,

Who heals the broken-hearted and bind up their wounds, Who forgives the sinner and raises up the lowly,

Who destroys death forever,

Whose Kingdom shall have no end.

God our Father, eternal is your love for us!

Christ the Son, in victory you reign!

Holy Spirit, set the Easter fire ablaze in our hearts.

Together you live and reign and ransom your people, one God forever and ever.

Amen.

TODAY
IS THE DAY OF

ALLELUIA



Divine Mercy Sunday

April 11, 2021

Eucharistic Exposition 12:00 PM
Rosary and Divine Mercy Chaplet 1:00 PM



9 Day Divine Mercy Novena

April 2—April 4 , April 10 Individual Prayers
April 6-9 After Rosary at morning mass.
Novena Booklets available in Vestibule

**SPIRITUALITY COMMITTEE
INVITES YOU TO:**

**EASTER MORNING OF
RECOLLECTION
ST. ROSE SPIRITUALITY CENTER
SATURDAY APRIL 10, 2021
9:00 AM—11:00 AM**

*“For God so loved the World, that He
Gave His Only Begotten Son” (John 3:16)*



***COME LISTEN TO THE GLORY
OF GOD AND HIS LIGHT!***

The Diocese of Phoenix is pleased to join the nationwide effort, *Walking With Moms In Need: A Year of Service* from March 25, 2021 – March 25, 2022. Inspired by St. John Paul’s II call to maximize our charitable efforts in building a culture of life. The intention of the *Year of Service* is to increase the church’s outreach and assistance to pregnant and parenting women in need.

During this *Year of Service*, our parish is asked to prayerfully consider how we can increase our reach to mothers in need.

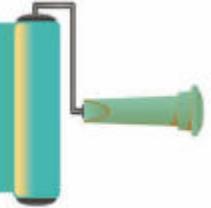
We invite all parishioners to join us as we embark on this *Year of Service*. For more information and/or to get involved, please contact rfl@stroseanthem.org

The IRS recently granted an Extension to file individual 2020 Tax Returns by May 17, 2021. However, this extension DOES NOT include an extension for Arizona taxpayers to make their Individual Tax Credit Contributions. **April 15, 2021 remains the deadline for tax credit contributions for the 2020 Tax Year in the state of Arizona**

Due to less Parishioners watching from home, we will no longer be live streaming or serving Communion after the 11:00 am Mass. This will start after Easter Sunday



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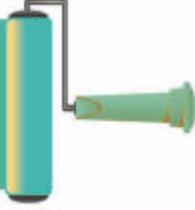
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